# COUNTY OF ST. PAUL

5015 – 49 Avenue, St. Paul, Alberta, T0A 34A
www.county.stpaul.ab.ca

*Our Mission - To create desirable rural experiences*

## Highlights
## October 8, 2019 Council Meeting

**Citizen Self Service –** Do you want to know how much you owe on your Water Bill/Property Taxes/Accounts Receivable or information about your property assessment? This information is available through Citizen Self Service on the County Website. Click on "Online Services" located in the blue ribbon at the top of the home page. Then, click on Citizen Self-Serve and Register using your Owner Number and Account numbers as shown on your Tax, Utility or Accounts Receivable Invoice. Follow the prompts to set up your login and create a password. You will receive an email almost immediately. Click on the link in the email and the registration is complete. Go back to the Citizen Self Serve Login screen and sign on using your Owner number and password.

**Landfill Sites Winter Hours –** Effective November 1 the hours of operation at all Landfill Sites will change to 10:00 a.m. to 4:00 p.m. All sites are open on Saturday. Mallaig, Vincent Lake, Whitney Lake, and St. Lina are open on Tuesdays as well. Ashmont is open on Tuesdays and Sundays. For additional information visit the County website and click on "What the County Offers". The information is under Waste and Recycling.

**Strategic Plan** – The 2019 Strategic Plan has been updated for the 3rd quarter. Council also approved the overarching plan as well as the Operational Plans for Administration, FCSS, Community Services, Public Works and Communications. The overarching plan outlines the strategies each department will focus on in 2020 and the operations plans outlines how the County will achieve the strategies. The Strategic Plans can be viewed on the County website under Governance.

**Funding Support:**

- $250 – Mallaig School - Individual Golf Provincial Championship
- $1,000 – Regional High School – Boys and Girls Golf Provincials
- $50,000 – CAP Arena Project

For more information contact

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