

COUNTY OF ST. PAUL

5015 – 49 Avenue, St. Paul, Alberta, T0A 3A4
www.county.stpaul.ab.ca



Our Mission - To create desirable rural experiences

Council Highlights – April 9, 2024 Meeting

including the March 26 Public Works Meeting

Council & Public Works meetings are [live-streamed](#) on YouTube under '[County of St. Paul No. 19](#)'.

The public is welcome to observe Council proceedings from the Public Gallery in the Council Chambers, located in the Administration Building. Our next meeting, Public Works, is on April 23 at 9 a.m.

Administration

The County has awarded the following **long-term contracts**:

- **Financial software, Endeavour Solutions Inc.**, with an implementation cost of \$261,225 and a 5-year service cost of \$330,486.
- **Safety Code services, Superior Safety Codes**, for 4 years

Council has approved a **name change** of Range Road 102 between Township Road 614 and 624 to now be called **Svanda Road**, commemorating the Svanda family who have lived on that road for 100 years.

The **St. Paul Fish & Game Association** received a **Municipal Park Campground Certificate for Westcove** for three (3) nights, roughly valued at \$125, to **auction at their annual Supper and Auction** held on April 27.

Council has **allocated roads for the May 4th County Highway Clean-up 2024 Fundraiser** to Boscombe 4-H Multi Club, Mallaig Ag Society, Ferguson Flats Community Association, Elk Point Outreach, Camp Whitney, Jesus The Bright & Morning Star International Ministries, and the Mountain Movers Youth Center. We encourage all groups who showed an interest to also apply through the Provincial Annual Highway Clean-up: www.alberta.ca/alberta-highway-cleanup-programs

The County is **sponsoring** the beef-on-a-bun supper at **the District 4-H Show & Sale**, held on June 3.

For the **Elk Point Elks #460**, Council approved a **donation of 10 yards of cold mix asphalt** for road repairs on the campsite roads within the Kehewin Lake campsite facility that they currently operate.

The County will **provide Ag Coral** with **three (3) front-load bins** for the **High School Rodeo** being held on April 12, 13, and 14, 2024, at no cost.

With the upcoming **Lemonade Day on June 15**, the County is **donating \$100 to Community Futures** and **offering mock business licenses and leases** for the lemonade stands participating in the program within the County.

Bylaws and Policies

Bylaws and Policies can be found on the County website under '[Governance > Bylaws & Policies](#)'.

Fee Schedule Bylaw 2024-07 became effective on April 1, 2024, aligning with the costs of the new contract for the County's Safety Code Services.

Council **defeated Borrowing Bylaw 2024-05** regarding the issuance of a debenture to finance natural gas connections provided by Apex Utilities to eight (8) residents in the Hamlet of Riverview. Council also

rescinded motion CM20240312.1007 from the March 12 Council Meeting, and therefore will not be proceeding with the Local Improvement Plan. The decisions were based on an opinion provided by the County's lawyers.

Public Works

Council has approved the **Oiling and Rip & Pack projects**, carrying over from 2023 for completion in the 2024 summer season. The **tender for mixing the cold mix asphalt** for these projects was **awarded to Grynn Contracting Ltd.** at a rate of **\$14.92 per tonne**.

The County's **tender for Bridge File (BF) 6873** to replace the bridge culvert of the fallen bridge along Range Road 73, through Atimoswe Creek, has been **awarded to Prairie Erectors International Inc.** for **\$579,875**.

Community Services

Administration presented the current **Waste Rental Bin Fee subsidy** list, with Council increasing the number of **not-for-profit organizations** on the waste bin dumping schedule who will receive a 100% subsidy.

The County's **tender for the 2024 and 2025 Roadside Mowing Program** has been awarded to **Nuwave Industries Ltd** for **\$114,938.60 and \$118,396.00** (respectively).

The **STARS Foundation** presented its annual update to Council, with Council moving to a **new fixed rate contribution of \$14,00** annually for 2024 and 2025.

Spring Clean-up will take place in May 2024. Throughout the month, the County will accept appliances with Freon at all County-operated transfer stations at no charge.

Economic Development

At Mountain View County's request, Council will provide their support in a **letter to the Minister of Transportation** regarding **Regional Airports**, advocating for Provincial contributions to support airport development.

Together with the Towns of St. Paul and Elk Point, the County is **becoming a member of the iART Alliance Airport Partners Network**, by signing the Partnership Agreement and Mutual NDA for the **St. Paul Airport and Elk Point Airports** respectively.

For more information, please contact:
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