

COUNTY OF ST. PAUL

5015 – 49 Avenue, St. Paul, Alberta, T0A 3A4
www.county.stpaul.ab.ca



Our Mission - To create desirable rural experiences

Council Highlights – June 11, 2024 Meeting

including the May 28 Public Works Meeting

Council & Public Works meetings are [live-streamed](#) on YouTube under '[County of St. Paul No. 19](#)'.

The public is welcome to observe Council proceedings from the Public Gallery in the Council Chambers, located in the Administration Building. Our next meeting, Public Works, is on June 25 at 9 a.m.

Administration

Council approved and signed **two (2) Memorandums of Agreement** for the **Local Government Fiscal Framework (LGFF) Operating and Capital programs**. Once all remaining conditions are met, the County will receive the following:

- \$ 1,372,756 in LGFF Capital funding, which will go towards the purchase of equipment for the maintenance and safety of our roadway networks
- \$ 113,336 in LGFF Operating funding, which will be split between the Transportation, Parks, and Culture departments

Administration has signed a **12-month Term Agreement** with **Darktrace** for additional **cybersecurity support** in County operations.

The **Public Works Meeting scheduled for August 27, 2024, is cancelled** due to CAO Jason Wallsmith's absence at that time. Agenda items will be incorporated into the August 13 and September 10 Council Meetings.

The County has provided a **letter of support to the St. Paul Affordable Community Housing Society (SPACH)** to include in a Provincial grant application, asking to match the amount the Society has fundraised for one house to allocate to the cost of the remaining three houses.

The County and the Town of St. Paul will **jointly host the LRA Rodeo Supper on August 30**, with the municipalities **calling for two non-profit groups** to share the post-rodeo performance cleaning duties. The chosen groups will **each be paid a \$1,500 honorarium**.

Council approved a **contribution of \$4,961.20 to the Mann Lake Golf Course** to offset 2024 operating costs.

Bylaws and Policies

Bylaws and Policies can be found on the County website under '[Governance > Bylaws & Policies](#)'.

Council gave **1st reading to Bylaw 2024-09, to rezone Lot 1A Plan 9020405 from the Agriculture (A) District to the Industrial/Commercial (IC) District**. With this, Council has **scheduled a Public Hearing for June 25, 2024, at 10:30 a.m.**, where affected residents can voice their approval or concerns for the proposed bylaw.

Public Works

The **Roadside Maintenance Brushing Agreement** has been **amended** to clarify landowner and County responsibility for brushing, back sloping, ditching and other related work. Changes will apply to new agreements moving forward, with the County repairing any holes one full year from the date of the work being completed. **Developing the land for agricultural purposes will be the responsibility of the landowner.**

Public Works will supply and cover portions of the **Ashmont Legion parking lot** with a **cold mix surface** for an **estimated cost of \$2,451.75** to improve ramp access and safety around the building.

The **Gravel Delivery Agreement** will be amended to **require only the CAO's signature** for approval, rather than both the CAO and Reeve. This change will take effect when the delivery agreement is moved into the County's Laserfiche electronic form.

Community Services

The County will **provide six 6-yard bins to the Haying in the 30s fundraiser** at no charge. Additionally, the fundraiser will be provided use of the large grassy area of the **Mallaig Transfer Station for overflow parking/camping**. Lastly, the County will also **deliver 37.5 tonnes of gravel** prior to the Annual Event (August 3-4) to be used throughout the event site.

Council approved the **purchase of a Massey Ferguson 1526 tractor** and a **John Deere Z530R mower** for the Parks department, **with a total cost of \$34,160.**

For more information, please contact:
Jason Wallsmith, CAO, County of St. Paul
Phone 780-645-3301, ext. 1208