

COUNTY OF ST. PAUL

5015 49 Avenue, St. Paul, Alberta, T0A 3A4
www.county.stpaul.ab.ca

Our Mission - To create desirable rural experiences



Council Highlights – July 9, 2024 Meeting

including the June 25 Public Works Meeting

Council & Public Works meetings are [live-streamed](#) on YouTube under '[County of St. Paul No. 19](#)'.

The public is welcome to observe Council proceedings from the Public Gallery in the Council Chambers, located in the Administration Building. Our next meeting, Public Works, is on July 23 at 9 a.m.

Administration

Portage College's President, Nancy Broadbent, Vice President Academic and Research, Dr. Donna Feledichuk, and Community Liaison for the St. Paul Campus, Edna Gervais, presented an **annual update** to Council, **including a strategic update and identified new opportunities for the St. Paul campus**.

Council has agreed to **support a debenture** for St. Paul Education Regional Division (SPERD) to backstop the funds needed **to continue the new Ecole Mallaig school project**. This will be in addition to the \$300,000 already committed by the County.

Administration has prepared a **grant application for the 2024 Canada Community-Building Fund (CCBF)**. If successful, the funds received under this grant will be **applied to Project #6C2310 Michaud Road** (Township Road 622), which is budgeted at \$471,259.28 and set to commence this August.

The County will be **applying for the 2025 Municipal Internship Program**. If successful, internships will begin between April 28 to June 6, 2025, lasting 18 months.

Laurier Lake Blue Bird Beach Association received approval to host a **fireworks display on Sunday, August 4, at Blue Bird Beach** off of the Environmental Reserve located in SE 22-54-4-W4, with the Reeve providing a letter of authorization to the event's hired, certified fireworks professional.

Council formally responded to the **MD of Bonnyville's updated Area Structure Plan (ASP) for Chickenhill Lake** (immediately north of the County of St. Paul boundary) **offering 'no objections'** to the revisions. The updated ASP leaves most of the area in agricultural production but does provide for limited expansion of the existing residential subdivision.

Bylaws and Policies

Bylaws and Policies can be found on the County website under '[Governance > Bylaws & Policies](#)'.

A **Public Hearing** was held regarding the proposed **Bylaw 2024-09 for rezoning Lot 1A Plan 9020405** from Agriculture (A) District to Industrial/Commercial (IC) District to allow for the expansion of the existing retail store and gas station on the property. While no attendees were present at the hearing, one written submission was sent in favour of the Bylaw. With this, Council passed Bylaw 2024-09. **Development Permit 24-D0052 has therefore been approved and has an appeal date of July 30, 2024.**

Council passed **Speed Control Bylaw 2024-12** to reduce the **speed limit to 60km/h on Range Road 43, from Wenzel Drive south for 350 meters**. This road leads into the residential subdivision of Ernie's Beach, near Laurier Lake.

Public Works

Crews and contractors have **completed construction and repairs on Moosehills Road, Correction Line, and Lake Eliza Road**. Work on **Kalynchuk Road is underway** with an anticipated end date of August 9, 2024. Planned projects for 2024 can be found on our website under [‘For Residents’ > ‘Public Works’](#).

Council approved the **sale of 160 tonnes of Cold Mix** to the **County of Two Hills** at \$72.50/tonne for an estimated total of **\$11,600**.

Community Services

Council **approved** \$12,700 from the Ashmont Fire Dept Equipment Replacement Reserve and \$7,032 from the General Fire Reserve **to fund the replacement of the cutter and spreader rescue tools for the Ashmont Fire Hall**.

Council has set the dates of **the Fall 2024 Beaver Reduction Incentive Program** for September 5 to October 27.

The County will provide the **Elk Point Allied Arts Farmers Market** with a **Camping Voucher** for three (3) nights and two free bundles of wood, valued at \$125.00, **at the Westcove Campground to be used in the 2024 camping season**.

For more information, please contact:
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