

COUNTY OF ST. PAUL

5015 49 Avenue, St. Paul, Alberta, T0A 3A4
www.county.stpaul.ab.ca

Our Mission - To create desirable rural experiences



Council Highlights – October 8, 2024 Meeting

including the September 24 Public Works Meeting.

Council & Public Works meetings are [live-streamed](#) on YouTube under '[County of St. Paul No. 19](#)'.

The public is welcome to observe Council proceedings from the Public Gallery in the Council Chambers, located in the Administration Building. Our next meeting, Public Works, is on October 22 at 9 a.m.

ADMINISTRATION

Scott Cyr, MLA for the Bonnyville-Cold Lake-St. Paul area, spoke with Council about their key concerns and focuses for the County they wished him to **advocate to the Province** about, which included red tape reduction on grant funding for various projects.

The County will seek a 2-year **extension on all its 2019 ICF Agreements** with its Urban and Rural partners.

Yiren Liu, Planning & Development Officer, has been **appointed as a Development Authority** for the County of St. Paul, effective September 24.

Council has accepted a **1.5% levy increase for the Northern Lights Library System**, which equates to \$517.44 annually.

The **County is hiring a Returning Officer** to conduct the County's 2025 Municipal Election. Additionally, the **County of St. Paul Library is recruiting for a new board member**. Please find the postings on www.county.stpaul.ab.ca/our-careers

Administration is moving forward with a **proposed 3-year term electricity renewal** with 8760 effective January 1, 2026, at a rate of \$0.0695/kWh.

The County has supplied a **letter of support to the Mallaig & District Museum Society** to accompany their CFEP grant application.

Lakeland Primary Care Network (LPCN) also received a letter of support from the County to be submitted to our MLA and the Minister of Health.

BYLAWS AND POLICIES

Bylaws and Policies can be found on the County website under '[Governance > Bylaws & Policies](#)'.

Elk Point Airport Area Structure Plan Bylaw 2023-15 was passed, providing guidance on the use and development of the Elk Point airport and the lands around the airport.

COMMUNITY SERVICES

Council **approved the Town of St. Paul and County Joint Fire Services Agreement** as presented, with amendments that clarify how roles and responsibilities have evolved over time.

The County **signed an agreement with E360S** to collect and haul waste from the County's front load bins for a term of 5 years. With this, Council authorized the sale of the County's new front load waste collection truck to E360S.

Council **appointed Mienna Starosielski, Agricultural and Waste Foreman**, as an inspector under the Weed Control Act and the Agricultural Pests Act, and as a soil conservation officer under the Soil Conservation Act in the County of St. Paul for the duration of her employment in the Agricultural Services Department.

ECONOMIC DEVELOPMENT

Council has provided a **letter of feedback to Alberta Transportation and Economic Corridors (ATEC)** regarding the representation of economic activity along Highway 28 and Highway 55 within our region.

For more information, please contact:
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