

COUNTY OF ST. PAUL

5015 49 Avenue, St. Paul, Alberta, T0A 3A4
www.county.stpaul.ab.ca

Our Mission - To create desirable rural experiences



Council Highlights – January 14 Meeting

The December 24 Public Works Meeting was cancelled.

Council & Public Works meetings are [live-streamed](#) on YouTube under '[County of St. Paul No. 19](#)'.

The public is welcome to observe Council proceedings from the Public Gallery in the Council Chambers, located in the Administration Building. Our January Public Works meeting has been rescheduled to January 27 starting at 10 a.m.

MUNICIPAL ELECTION

There have been **changes to the Local Authorities Election Act** which will affect the voting process for the upcoming Municipal Election on October 20. Municipalities are now required to prepare a permanent electors register of residents in the municipality who are eligible to vote. This list will be compiled and revised primarily using information received from Elections Alberta.

Residents are encouraged to visit the Elections Alberta website, click on "Register to Vote", and then "Am I Registered to Vote" to confirm their registration. Residents who are not already registered can click on the blue "Register to Vote" button and follow the prompts.

We thank residents for their assistance in creating a complete Electors Register for the upcoming Municipal Election. Visit the County website under 'Governance' > '2025 Municipal Election' for more updates.

ADMINISTRATION

Council has set a date of May 13, 2025, at 11 a.m. for the **Public Auction of Lands**.

Administration has provided two **letters of support in principle**, one to Musée St. Paul Museum and the other to the Heinsburg Community Club, to accompany their individual CFEP applications.

The County has renewed its **membership with the Alberta Airports Management Association (AAMA)** for 2025 in the amount of \$200.

Council is providing **\$7,500 in relocation support** to a physician moving to the Town of Elk Point. This stipend is contingent on them signing a three-year contract and staying for three years in the community.

Council is donating **\$300 to the Ashmont & District Agricultural Society** "Ladies Night Out" event being held on March 1.

PUBLIC WORKS

The County is providing a **gravel voucher, valued at \$450, to the St. Paul Affordable Community Housing Society's (SPACH)** "Love Finds a Home" dinner and comedy show, being held on February 14, as a silent auction item.

COMMUNITY SERVICES

The County's Agricultural Service Board (ASB) is committing to a **3-year funding agreement with Lakeland Agricultural Research Association (LARA)**, providing \$70,000 per year starting in 2025.

ECONOMIC DEVELOPMENT

County, STEP, and Alberta HUB representatives will be **joining Invest Alberta for a site selection visit** on January 28.

For more information, please contact:
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