

COUNTY OF ST. PAUL

5015 49 Avenue, St. Paul, Alberta, T0A 3A4
www.county.stpaul.ab.ca

Our Mission - To create desirable rural experiences



Council Highlights – May 13 Meeting

including the April 22 Public Works Meeting.

Council & Public Works meetings are [live-streamed](#) on YouTube under '[County of St. Paul No. 19](#)'.

The public is welcome to observe Council proceedings from the Public Gallery in the Council Chambers, located in the Administration Building. Our next meeting, Public Works, is on May 27 at 9 a.m.

MUNICIPAL ELECTION

Municipalities are now required to prepare a Permanent Electors Register of residents who are eligible to vote in the upcoming Municipal Election on October 20th. Residents can simplify their voting experience and help the County build our elector list by registering, updating, or verifying their information through www.voterlink.ab.ca.

The County has appointed Phyllis Corbiere as the Substitute Returning Officer. To make an appointment to file nomination papers, call 780-645-3301.

ADMINISTRATION

2025 Tax Notices & Property Assessments were **mailed out on May 9**. Payment without penalty is **due June 30**. Please review the back of your Tax Notice carefully for information on penalties, payments, and assessment appeals.

Accurate Assessment Group is hosting their **Open House** at the Administration Office on **June 4 from 9 a.m. to 4 p.m.** Please call 587-465-1506 or email tax@county.stpaul.ab.ca to book an appointment. If you can't make the Open House but still have questions, call Accurate Assessment at 1-877-438-2305.

Assessors will be conducting **physical inspections of properties from May to August** throughout the County. Their vehicles will be clearly marked with the County of St. Paul's name and logo, and they will be carrying identification tags. Designated Industrial Property inspections will be conducted by Provincial Assessors, whose trucks will be marked with Government of Alberta logos. Thank you for cooperating with the Assessors, as it is essential in determining equitable property assessments.

The **Public Auction of Lands** took place for two properties on the tax arrears list, which the tax arrears were not paid. No bids were received for the properties.

The **Budget Narrative** and **Five (5) Year Operating and Capital Budget Plan** were approved and are now available on the County website under '[Governance](#)' > '[Budget](#)'. Additionally, the **Q1 Operational Update** was approved and can be found under '[Governance](#)' > '[Strategic Plan](#)'.

Council approved a transfer of **\$46,500 from the Operating Reserve** for budgeting software from Euna Budget by Questica. Future year costs will be included in the Operating Budgets.

Council **approved \$328,646 to the MD of St. Paul Foundation** as a 2025 capital planning contribution to achieve 'Class A' cost estimates for the development of a new seniors' lodge in the Town of St. Paul.

The County **sponsored \$2,500 to the 2nd Chance Trail Ride Society** for the 14th Annual Trail Ride that took place on May 10. Additionally, the County is providing a gravel voucher for 25 tonnes at the event's silent auction.

Council **approved a \$2,000 ADM-25 grant application** for the St. Paul & District Arts Foundation for 2025 operational support.

Council approved a **\$1,200 grant** to the **St. Paul Centennial Senior Citizen's Opportunity Club** to be used for transportation in 2025.

The County is **sponsoring** the beef-on-a-bun supper at **the District 4-H Show & Sale** being held on June 2.

Council is **sponsoring \$1,000 for the MS Walk** in St. Paul's Lagasse Park, taking place on May 25.

BYLAWS AND POLICIES

Bylaws and Policies can be found on the County website under ['Governance > Bylaws & Policies'](#).

Tax Rate Bylaw 2025-07 was passed, **imposing the 2025 Municipal Tax Rate** to raise revenue towards the expenditures and transfers set out in the County budget and the requisitions.

PUBLIC WORKS

Public Works is **accepting sealed bids for the 2025 Equipment Sale**. Bids will be opened at the June 24 Public Works Meeting. Equipment can be viewed in the southwest side of the shop yard. Find the full list and instructions on how to submit your bid through our website under ['News'](#).

The County will be **assisting the Stoney Lake Community Association** to upgrade the Stampede grounds' arena area, moving sand to enhance safety and usability, for an estimated cost of \$589.84.

COMMUNITY SERVICES

Spring Clean-up is here! Throughout the month of May, the County will accept appliances with Freon at all County-operated transfer stations at no charge.

The County will be **utilizing Marshall Lines services for the Elk Point Municipal Airport** to seal runway cracks, remove existing painted lines, and paint new lines to meet regulated standards. The work is estimated at \$38,262.

Council members will **attend the St. Paul Fire Department 80th Department Anniversary Celebration** being held on September 13, 2025.

ECONOMIC DEVELOPMENT

The County is **sponsoring \$3,000 to Power Up North! 2025 Conference** being held in St. Paul from October 7-8 at Portage College.

For more information, please contact:
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