

COUNTY OF ST. PAUL

5015 49 Avenue, St. Paul, Alberta, T0A 3A4
www.county.stpaul.ab.ca

Our Mission - To create desirable rural experiences



Council Highlights – June 10 Meeting *including the May 27 Public Works Meeting.*

Council & Public Works meetings are [live-streamed](#) on YouTube under '[County of St. Paul No. 19](#)'.

The public is welcome to observe Council proceedings from the Public Gallery in the Council Chambers, located in the Administration Building. Our next meeting, Public Works, is on June 24 at 9 a.m.

MUNICIPAL ELECTION

Municipalities are now required to prepare a Permanent Electors Register of residents who are eligible to vote in the upcoming Municipal Election on October 20th. Residents can help the County build our list by registering, updating, or verifying their information through www.voterlink.ab.ca.

The County will **hold Advance Vote Polls** on October 9, 10, and 11 at the St. Paul Legion for all Divisions and on October 11 at the Elk Point Seniors' Centre for Divisions 1, 2, and 3. Each advanced day will be open from 10 a.m. to 8 p.m.

Council will be scheduling a **presentation with the Electoral Boundaries Commission** to request that County of St. Paul fall within one electoral boundary. The County is currently split between Athabasca-Barrhead-Westlock and Bonnyville-Cold Lake-St. Paul.

ADMINISTRATION

2025 Tax Notices & Property Assessments were **mailed out on May 9**. Payment without penalty is **due June 30**. Please review the back of your Tax Notice carefully for information on penalties, payments, and assessment appeals.

Assessors will be conducting **physical inspections of properties from May to August** throughout the County. Their vehicles will be clearly marked with the County of St. Paul's name and logo, and they will be carrying identification tags. Designated Industrial Property inspections will be conducted by the Provincial Assessors whose trucks will be marked with the Government of Alberta logos. Thank you for cooperating with the Assessors, as it is essential in determining equitable property assessments.

The County and the Town of St. Paul will **jointly host the LRA Rodeo Supper on August 29**, with the municipalities **calling for two non-profit groups** to share the post-rodeo performance cleaning duties. The chosen groups will **each be paid a \$1,500 honorarium**.

Council approved a **contribution of \$5,066.90 to the Mann Lake Golf Course** to offset their 2025 operating costs.

Council will **sponsor \$500 for the Canadian Tire Jumpstart Fundraiser**.

The County is **participating** in the **Elk Point Chili Cook-Off**, held on June 27. Councillor Wirsta will participate as a judge, with a team from Public Works representing the County in the cook-off.

BYLAWS AND POLICIES

Bylaws and Policies can be found on the County website under '[Governance > Bylaws & Policies](#)'.

Council approved **amendments** to ASB-11 **Clubroot Policy** and DEV-4 **Reserve Lands Management Policy**.

COMMUNITY SERVICES

The County **awarded Akron Engineering** the Recreation Facility Condition Assessments and Aquatics Study project for \$140,665. Costs will be covered through an ACP grant that the County received in 2024.

County Ag Staff will perform **additional mowing on roads in and around Whitney Lake Provincial Park**, assisting Alberta Parks in fire prevention and mitigation efforts.

ECONOMIC DEVELOPMENT

Council **approved the Regional Trails Masterplan Project Report**, which focused on five performance areas, and several associated strategies and actions. STEP Economic Development Alliance is now creating a priority matrix using the information provided to determine the next steps.

For more information, please contact:
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