

COUNTY OF ST. PAUL

5015 49 Avenue, St. Paul, Alberta, T0A 3A4
www.county.stpaul.ab.ca

Our Mission - To create desirable rural experiences



Council Highlights – July 8 Meeting *including the June 24 Public Works Meeting.*

Council & Public Works meetings are [live-streamed](#) on YouTube under '[County of St. Paul No. 19](#)'.

The public is welcome to observe Council proceedings from the Public Gallery in the Council Chambers, located in the Administration Building. Our next meeting, Public Works, is on July 22 at 9 a.m.

MUNICIPAL ELECTION

Have you registered to vote in the October 20th Municipal Election? Register, update, or verify your information through www.voterlink.ab.ca.

The County will **hold Advance Vote Polls** on October 9, 10, and 11 at the St. Paul Legion for all Divisions and on October 11 at the Elk Point Seniors' Centre for Divisions 1, 2, and 3. Each advanced day will be open from 10 a.m. to 8 p.m.

ADMINISTRATION

Assessors will be conducting **physical inspections of properties from May to August** throughout the County. Their vehicles will be clearly marked with the County of St. Paul's name and logo, and they will be carrying identification tags. Designated Industrial Property inspections will be conducted by the Provincial Assessors whose trucks will be marked with the Government of Alberta logos. Thank you for cooperating with the Assessors, as it is essential in determining equitable property assessments.

The County **provided a letter of authorization** to the Laurier Lake Blue Bird Beach Association for a fireworks display on Sunday, August 3, at Blue Bird Beach, located off the Environmental Reserve in SE 22-54-4-W4.

Council will **sponsor \$2,500** to the St. Paul Lions & Bengals Football club for County signage on the bleachers for a 4-year period.

BYLAWS AND POLICIES

Bylaws and Policies can be found on the County website under '[Governance > Bylaws & Policies](#)'.

Council also gave **first reading to Bylaw 2025-09**, to rezone some of the lots in the Hamlet of Heinsburg from a General Urban District to Direct Control. As a result, Council has **scheduled a Public Hearing for August 12, 2025, at 11 a.m.**, where affected residents can voice their approval or concerns for the proposed bylaw.

PUBLIC WORKS

All **Equipment Items for Sale** by Tender were awarded to the highest bidders. Items that are not paid for or removed within 30 days will be posted for auction in Fall 2025.

The County will complete **grading and backsloping along Railway Avenue in Mallaig**, improving the existing drainage channel in the hamlet.

Public Works has **delivered 25 tonnes of gravel to Elk Point Allied Arts** to fill in and smooth out their parking lot. The Town of Elk Point will distribute the gravel.

Council **approved the sale** of an additional 3,000 tonne of cold mix to the County of Two Hills. The sale of the additional tonnage will not affect the County's scheduled work.

COMMUNITY SERVICES

Campers and residents are reminded to **use the Westcove Public Boat Launch at their own risk**, due to a hole in the launch on the south side. Rocks have been added to prevent tires from slipping in.

Council **approved the installation** of a plaque, commemorating the little-known history of Canada's First World War Internment Operations of 1914-1920, within St. Michael's Cemetery. All costs for fabrication and installation are being covered by the Ukrainian Canadian Civil Liberties Foundation.

The County will **provide ten 6-yard bins to the Haying in the 30s fundraiser** at no charge. Additionally, the fundraiser will be provided with use of the large grassy area of the **Mallaig Transfer Station for overflow parking/camping**. Lastly, the County will also **deliver 36 tonnes of gravel** prior to the Annual Event (August 2-3) to be used throughout the event site.

Council **authorized signing two Circular Materials contracts**, Master Service Agreement and Statement of Work Agreement, to participate in Phase 1 of the EPR (recycling) program. The County will now be receiving compensation for the cardboard collected at our transfer stations.

ECONOMIC DEVELOPMENT

A **feasibility study has been completed for the Windsor Salt Plant**. STEP Economic Development Alliance is now moving to the next phase of the project to develop a go-to-market plan for the facility.

The County has **entered a service contract with Outlook Market Research** to complete work on the STEP Regional Agricultural Strategic Opportunity Assessment. Costs for the contract are covered in the County's 2025 ACP Grant.

For more information, please contact:
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